

**Lancaster County Convention Center Authority**  
**Meeting of the Operations Committee**

Thursday, July 9, 2026, 5:30 p.m.

Statesman Room – Commons on Vine, Lancaster County Convention Center

Agenda

1. Pledge of Allegiance
2. Roll Call
3. Announcements
4. Public Comment - This Authority provides a reasonable opportunity at each of our meetings for residents and taxpayers of Lancaster County to comment on matters of concern, official action, or deliberation that are or may be before this Authority. People who wish to comment should state their name and address for the public.
5. Report from Aimbridge Hospitality: Josh Nowak, Jason Gabany, Jacyn Thompson
  - a. Sales & Marketing
    - i. Second Quarter 2026 Activity
    - ii. Second Quarter 2026 Priority Events Spotlight
    - iii. Third Quarter 2026 Outlook
    - iv. Third Quarter 2026 Priority Events Spotlight
    - v. 2026 – Q1 thru Q3 Activity
    - vi. July 2026 Events Calendar
    - vii. August 2026 Events Calendar
    - viii. September 2026 Events Calendar
    - ix. 3rd Quarter 2026 Advertising
    - x. 2025 Tradeshow Recap
    - xi. 2026 Tradeshow Recap
    - xii. Second Quarter 2026 Bookings
    - xiii. LCCC Priority Events by year
    - xiv. 2026 Full Year Forecast
6. LCCC 5-year Capital Projects Review

Josh Nowak, LCCC General Manager, Jose Colon, LCCC Director of Engineering  
Kevin R. Molloy, Executive Director, LCCCA

  - a. Approved Cap Ex Projects (with recommendation for projects to be defunded)
    - i. Motion to recommend to the full board the defunding of \$ 168,939 in capital projects:
      - Entrance Lighting: Spotlights at entrances
      - Door Paint
      - Surge Protection: Freedom Hall Lighting
      - Convention Center Equipment - Pipe & Draping (2)
      - HVAC Package (Elevator and IT Rooms)
      - Fire Alarm System Upgrade (50%/50% Allocation)
  - b. Motion to recommend to the full board the reallocation of Freedom Hall Carpet tile replacement project from \$ 250,000 to \$190,000 with the addition of \$60,000 for painting Freedom Hall CMU Walls.
  - c. Review of 5-year Capital Plan (no action required):

|      |      |      |      |      |      |
|------|------|------|------|------|------|
| 2027 | 2028 | 2029 | 2030 | 2031 | 2032 |
|------|------|------|------|------|------|
7. Executive Director's Report
  - a. Commons on Vine Update – Punch List Items
  - b. 106 S. Christian St Project update
  - c. Lobby Furniture final rendering (purchase)
  - d. HVS Economic Impact Study - Update
  - e. Stevens & Smith Center – Water Damage Claim
  - f. Energy Market Update & Strategy

8. Adjournment

Next Meeting of the Operations Committee:  
Thursday, October 1, 2026, 5:30 P.M.